

# WESTERNPORT LIBRARY FRIENDS GROUP PRESENTS

2ND ANNUAL

# PHOTO CONTEST

CONTEST  
DEADLINE

**NOV. 4**

WINNERS  
ANNOUNCED

**NOV. 12**



## Three categories: Nature, People, and Other

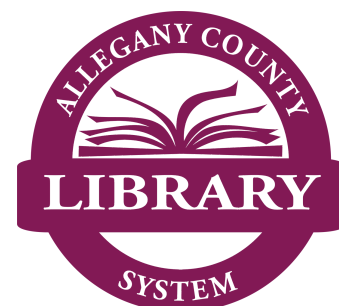


- Each amateur photographer may submit up to five photographs.
- Photos must be printed 5x7 or 8x10 inches (no mats or frames).
- Open to all ages! Participants will be grouped by age.
- Free entry - participation is open to everyone local.
- All submissions must be appropriate for all ages.

- Join us on November 12 at 6:00 PM at the Westernport Library to celebrate the winners!
- We will also honor the late Westernport native Scott Brode, an avid photographer.
- Refreshments and snacks will be provided!

**[alleganycountylibrary.info](http://alleganycountylibrary.info)**

**301-359-0455**



# PHOTO CONTEST ENTRY FORM



## Participant Information:

please print clearly

Photographer's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Age Group

(please circle one):    0-16       17+

<b><u>Photo One Category:</u></b>	Nature	People	Other	
<b><u>Photo Two Category:</u></b>	Nature	People	Other	N/A
<b><u>Photo Three Category:</u></b>	Nature	People	Other	N/A
<b><u>Photo Four Category:</u></b>	Nature	People	Other	N/A
<b><u>Photo Five Category:</u></b>	Nature	People	Other	N/A

Each photo entered must have the **full name, age, category, and contact information**.  
If submitting more than one photo, also **number the photos** in the order registered above.

Return this form and photo(s) to the Westernport Library by **Monday, November 4**.  
No more than five entries per person.

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Winning photographer's names and photographs may appear on promotions including, but not limited to social media, the library website, newspaper, and other communications.